



ZONING COMMITTEE
REGULAR COMMITTEE MEETING
~Minutes~

Atlanta City Hall
55 Trinity Ave.
Atlanta, GA 30303
<http://www.atlantaga.gov/>

CITY OF ATLANTA

Chairperson
The Honorable Mary Norwood

Theodis Pace
(404) 330-6314
tpace@atlantaga.gov

Wednesday, January 27, 2016

9:30 AM

Council Chamber

A. CALL TO ORDER

The regularly scheduled meeting of the **Zoning Committee** was held on **Wednesday, January 27, 2016, at 9:34 AM.** in **Council Chamber.** The following members were present:

B. INTRODUCTION OF MEMBERS

Attendee Name	Title	Status	Arrived
Mary Norwood	Chair	Present	9:30 AM
Carla Smith	Vice Chair	Present	9:33 AM
Keisha Lance Bottoms	Councilmember, District 11	Present	9:35 AM
Kwanza Hall	Councilmember, District 2	Absent	
Alex Wan	Councilmember, District 6	Present	9:30 AM
Howard Shook	Councilmember, District 7	Present	9:30 AM
Ivory Lee Young Jr.	Councilmember, District 3	Present	9:41 AM

Others in Attendance:

Director Charletta Wilson Jacks, Interim Zoning Administrator Brandy Crawford, Planning Department; Senior City Attorneys Susan Garrett and Jeffery Haymore, Law Department; Council Staff, media, and members of the public.

C. ADOPTION OF AGENDA

ADOPTED

D. APPROVAL OF MINUTES

APPROVED

E. ORDINANCES FOR FIRST READING

16-O-1034 (1) - TR-15-20 AN ORDINANCE BY ZONING COMMITTEE TO AMEND ORDINANCE U-78-19 AS ADOPTED BY THE CITY COUNCIL ON JULY 17, 1978 AND APPROVED BY THE MAYOR ON JULY 25, 1978 FOR THE PURPOSES OF APPROVING A TRANSFER OF OWNERSHIP FOR A DAYCARE CENTER FOR PROPERTY LOCATED AT 2605 CAMPBELLTON ROAD, S.W. AND FOR OTHER PURPOSES. NPU R COUNCIL DISTRICT 11

Application File Date	1-11-2016
Zoning Number	TR-15-20

NPU / CD	R/11
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZONING COMMITTEE

- 16-O-1035 (2) - U-15-21 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A HOTEL, PURSUANT TO SECTION 16-34.007 (J), FOR PROPERTY LOCATED AT 1008, 1010, 1014, 1016, 1018-1020 (PARCEL NUMBER 17 01490005170), 1026, 1036 HAMPTON STREET, PARCEL NUMBER 17 01490005164 AND PARCEL NUMBER 17 01490005162, N.W., FRONTING APPROXIMATELY 294 FEET ON THE WEST SIDE OF HAMPTON STREET AND BEGINNING APPROXIMATELY 206 FEET FROM THE NORTHWEST INTERSECTION OF TENTH STREET. DEPTH: VARIES; AREA: APPROXIMATELY .75 ACRES. LAND LOT 149, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: THURMON AND CAROLYN DUVALL AND ANNE K. DAY APPLICANT: PHILLIP DREY NPU E COUNCIL DISTRICT 3

Application File Date	12-10-2015
Zoning Number	U-15-21
NPU / CD	E/3
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 16-O-1036 (3) - U-15-22 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PRIVATE CLUB AND GOLF COURSE, PURSUANT TO SECTION 16-06.005 (D)(K), FOR PROPERTY LOCATED AT 2575 ALSTON DRIVE, 2560 ALSTON DRIVE, 254 CLUB PLACE, 2528 ALSTON DRIVE, 2609 MEMORIAL DRIVE AND 254 EAST LAKE DRIVE, S.E., FRONTING APPROXIMATELY 4,380 FEET OF THE SOUTH SIDE OF ALSTON DRIVE BEGINNING AT THE EAST INTERSECTION OF SECOND AVENUE (2575 ALSTON DR.), FRONTING APPROXIMATELY 250 FEET ON THE NORTH SIDE OF ALSTON DRIVE AND BEGINNING AT THE EAST INTERSECTION OF CLUB PLACE (2560 ALSTON DR.), FRONTING APPROXIMATELY 90.33 FEET ON THE EAST SIDE OF CLUB PLACE AND

BEGINNING APPROXIMATELY 280 FEET FROM THE NORTH INTERSECTION ALSTON DRIVE (254 CLUB PLACE); FRONTING APPROXIMATELY 150.44 FEET ON THE NORTH SIDE OF ALSTON DRIVE AND BEGINNING APPROXIMATELY 50 FEET FROM THE WEST INTERSECTION OF CLUB PLACE (2528 ALSTON DR.), FRONTING APPROXIMATELY 76 FEET ON THE SOUTH SIDE OF MEMORIAL DRIVE AND BEGINNING AT THE WEST INTERSECTION OF GREEN DRIVE (2609 MEMORIAL DR.), FRONTING 150 FEET ON THE EAST SIDE OF EAST LAKE DRIVE AND BEGINNING APPROXIMATELY 294 FEET FROM THE NORTH INTERSECTION OF ALSTON DRIVE (254 EAST LAKE DR.) . DEPTH: VARIES; AREA: APPROXIMATELY 185.02 ACRES. LAND LOT 181, 182, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: EAST LAKE HOLDINGS INC., NONAMI REAL ESTATE, LLC., CF FOUNDATION, INC. APPLICANT: CHARLES PALMER NPU O COUNCIL DISTRICT 5

Application File Date	12-21-15
Zoning Number	U-15-22
NPU / CD	O/5
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 16-O-1037 (4) - Z-16-01 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE PD-H (PLANNED DEVELOPMENT-HOUSING) DISTRICT TO THE PD-H (PLANNED DEVELOPMENT-HOUSING) DISTRICT FOR A CHANGE IN CONDITIONS, FOR PROPERTY LOCATED AT 890 PEYTON ROAD, S.W., FRONTING APPROXIMATELY 92.4 FEET ON THE EAST SIDE OF PEYTON ROAD AND BEGINNING APPROXIMATELY 485 FEET FROM THE SOUTHEAST INTERSECTION OF MCKENZIE COURT. DEPTH: VARIES AREA: APPROXIMATELY 7 ACRES. LAND LOT 214, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: CHARLES AND LOIS WALKER APPLICANT: SARRAN D. MARSHALL NPU I COUNCIL DISTRICT 10

Application File Date	1-5-2015
Zoning Number	Z-16-01
NPU / CD	I/10
Staff Recommendation	
NPU Recommendation	

ZRB Recommendation	
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TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 16-O-1038 (5) - Z-16-02 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-5/C-1-C/C-2 (TWO FAMILY RESIDENTIAL/COMMUNITY BUSINESS CONDITIONAL/COMMERCIAL SERVICE) DISTRICT TO THE MRC-3 (MIXED RESIDENTIAL COMMERCIAL) DISTRICT, FOR PROPERTY LOCATED AT 365 AND 375 FOURTEENTH STREET, 1175 1179, 1185 AND 1189 MECASLIN STREET, 1170, 1176, 1180, 1186, 1190 STATE STREET, N.W, FRONTING APPROXIMATELY 272.28 FEET ON THE NORTH SIDE OF FOURTEENTH STREET AND BEGINNING AT THE NORTHEAST INTERSECTION OF FOURTEENTH STREET AND MECASLIN STREET. DEPTH: VARIES AREA: APPROXIMATELY 2.52 ACRES. LAND LOT 149, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: 375 14TH LLC., ATLANTIC STATION BIZ, LLC., Y. KHALID SIDDIQ AND TAUHID K. SIDDIQ, JOHN S. BORNEMANN, LARRY W. MARCHANT, HOME PARK PROPERTIES TWO LLC., TROY HALVERSON, SYED I. ALI, STATE AND FOURTEENTH, LLC. APPLICANT: POLLACK SHORES REAL ESTATE GROUP NPU E COUNCIL DISTRICT 3

Application File Date	1-5-2015
Zoning Number	Z-16-02
NPU / CD	E/3
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 16-O-1039 (6) - Z-16-03 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE I-2-C/MR-3/ BELTLINE OVERLAY (HEAVY INDUSTRIAL CONDITIONAL/MULTIFAMILY RESIDENTIAL/BELTLINE OVERLAY) DISTRICT TO THE MRC-3/BELTLINE OVERLAY (MIXED RESIDENTIAL COMMERCIAL/ BELTLINE OVERLAY) DISTRICT, FOR PROPERTY LOCATED AT 905 MEMORIAL DRIVE, S.E., FRONTING APPROXIMATELY 705 FEET ON THE SOUTH SIDE OF MEMORIAL DRIVE AND BEGINNING AT THE SOUTHEAST INTERSECTION OF MEMORIAL DRIVE AND BILL KENNEDY WAY. DEPTH: VARIES AREA: APPROXIMATELY 17.5 ACRES. LAND LOT 12, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: LEGGETT AND PLATT, INC. APPLICANT: FUQUA DEVELOPMENT, LP. NPU N COUNCIL DISTRICT 5

Application File Date	1-5-2015
Zoning Number	Z-16-03
NPU / CD	N/5
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

F. ORDINANCES FOR SECOND READING

- 15-O-1576 (1) - U-15-18 AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR OUTDOOR AMUSEMENT ENTERPRISES, EXHIBITS, ENTERTAINMENTS, MEETINGS, DISPLAYS OR SALES AREAS, OR OUTDOOR AREAS FOR RELIGIOUS CEREMONIES PURSUANT TO CODE SECTION 16-18A.006(4) FOR PROPERTY LOCATED AT 0 WALTON STREET, N.W. (PARCEL NUMBER 14 00780007058), FRONTING APPROXIMATELY 189.35 FEET ON THE NORTH SIDE OF CENTENNIAL OLYMPIC PARK DRIVE, BEGINNING AT THE NORTHEAST INTERSECTION OF WALTON STREET AND CENTENNIAL OLYMPIC PARK DRIVE. DEPTH: VARIES; AREA: APPROXIMATELY .272 ACRES; LAND LOTS 78, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: TABERNACLE GROUP, LLC. APPLICANT: SKY TOWER PARTNERS, LLC.
NPU M COUNCIL DISTRICT 2

Application File Date	10-26-2015
Zoning Number	U-15-18
NPU / CD	M/2
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval, conditional

RESULT: FAVORABLE/AMENDED [UNANIMOUS] Next: 2/1/2016 1:00 PM

AYES: Norwood, Smith, Bottoms, Wan, Shook

ABSENT: Hall, Young Jr.

- 15-O-1494 (2) - U-15-14 AN AMENDED ORDINANCE BY ZONING COMMITTEE

GRANTING A SPECIAL USE PERMIT FOR OUTDOOR DINING AND EATING AND DRINKING ESTABLISHMENTS WHEN ANY PART OF SUCH USE IS LOCATED WITHIN 1,000 FEET OF A RESIDENTIAL ZONING AND USE, PURSUANT TO SECTION 16-11.005(1)(L), FOR PROPERTY LOCATED AT 2324 MARIETTA ROAD, N.W., FRONTING APPROXIMATELY 204.78 FEET ON THE WEST SIDE OF MARIETTA ROAD BEGINNING AT THE SOUTHWEST INTERSECTION OF MARIETTA ROAD AND BOLTON ROAD. DEPTH VARIES; AREA: APPROXIMATELY .69 ACRES. LAND LOT 244, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: BOLTON MASONS, LLC. APPLICANT: PATRICIA A. WALLIS NPU D COUNCIL DISTRICT 9

Application File Date	9-29-2015
Zoning Number	U-15-14
NPU / CD	D/9
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval, conditional

RESULT: FAVORABLE/AMENDED [UNANIMOUS] Next: 2/1/2016 1:00 PM

AYES: Norwood, Smith, Bottoms, Wan, Shook

ABSENT: Hall, Young Jr.

- 15-O-1495 (3) - U-15-13 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO AMEND ORDINANCES 13-O-0335 (U-13-14), 08-O-0315 (U-08-02) AND 84-O-0616 (U-84-48) WHICH GRANTED A SPECIAL USE PERMIT FOR A PRIVATE CLUB FOR PURPOSES OF A SITE PLAN AMENDMENT. PROPERTY LOCATED AT 196 MONTGOMERY FERRY DRIVE, N.E., FRONTING APPROXIMATELY 550 FEET ON THE WEST SIDE OF MONTGOMERY FERRY DRIVE, BEGINNING 0 FEET FROM THE SOUTHWEST CORNER OF GOLF CIRCLE. DEPTH: VARIES; AREA: APPROXIMATELY 53.31 ACRES; LAND LOTS 56, 57, 103 AND 104, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: ANSLEY GOLF CLUB, INC. APPLICANT: BEN W. GILES NPU E COUNCIL DISTRICT 6

Application File Date	9-29-2015
Zoning Number	U-15-13
NPU / CD	E/6
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval, conditional

ZRB Recommendation	Approval, conditional
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RESULT: FAVORABLE/AMENDED [UNANIMOUS] Next:
2/1/2016 1:00 PM

AYES: Norwood, Smith, Bottoms, Wan, Shook

ABSENT: Hall, Young Jr.

- 15-O-1254 (4) - Z-15-20- AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE C-1-C (COMMUNITY BUSINESS-CONDITIONAL) DISTRICT TO THE MRC-2-C (MIXED RESIDENTIAL COMMERCIAL CONDITIONAL) DISTRICT, FOR PROPERTY LOCATED AT 2815-2839 PEACHTREE ROAD, N.E., FRONTING APPROXIMATELY 275 FEET ON THE EAST SIDE OF PEACHTREE ROAD AND BEGINNING APPROXIMATELY 99.92 FEET FROM THE NORTHWEST INTERSECTION OF PEACHTREE ROAD AND RUMSON ROAD. DEPTH: VARIES AREA: APPROXIMATELY 1 ACRE. LAND LOT 50, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: GARDENBRAND, LLC. APPLICANT: GARDENBRAND, LLC. NPU B COUNCIL DISTRICT 7

Application File Date	5-5-2015
Zoning Number	Z-15-20
NPU / CD	B/7
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval, conditional
ZRB Recommendation	Approval, conditional

RESULT: FAVORABLE/AMENDED [UNANIMOUS] Next:
2/1/2016 1:00 PM

AYES: Norwood, Smith, Bottoms, Wan, Shook

ABSENT: Hall, Young Jr.

- 15-O-1498 (5) - Z-15-57 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-LC-C (RESIDENTIAL LIMITED COMMERCIAL CONDITIONAL) DISTRICT TO THE MR-3-C (MULTIFAMILY RESIDENTIAL CONDITIONAL) DISTRICT FOR PROPERTY LOCATED AT 2878 AND 2884 PIEDMONT ROAD, N.E., FRONTING APPROXIMATELY 60 FEET ON THE WEST SIDE OF PIEDMONT ROAD AND BEGINNING APPROXIMATELY 235 FEET SOUTHWEST OF THE INTERSECTION OF PIEDMONT ROAD AND NORTH HILLS DRIVE. DEPTH: VARIES AREA: APPROXIMATELY .919 ACRES. LAND LOT 60, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: FRANK AND STAN NEY, YVES SARANGA AND AL WEIDENMULLER APPLICANT: ITP DEVELOPMENT PARTNERS,

LLC. NPU B COUNCIL DISTRICT 7

Application File Date	9-29-2015
Zoning Number	Z-15-57
NPU / CD	B/7
Staff Recommendation	Approval, Conditional
NPU Recommendation	Approval, Conditional
ZRB Recommendation	Approval, Conditional

RESULT: FAVORABLE/AMENDED [UNANIMOUS] Next:
2/1/2016 1:00 PM

AYES: Norwood, Smith, Bottoms, Wan, Shook, Young Jr.

ABSENT: Hall

15-O-1575 (6) - Z-15-69 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE MRC-3-C (MIXED RESIDENTIAL COMMERCIAL CONDITIONAL) DISTRICT TO THE MRC-3-C (MIXED RESIDENTIAL COMMERCIAL CONDITIONAL) DISTRICT, FOR PROPERTY LOCATED AT 1040 GRANT STREET, S.E., FRONTING APPROXIMATELY 200.32 FEET ON THE EAST SIDE OF GRANT STREET AND BEGINNING AT THE NORTHEAST INTERSECTION OF GRANT CIRCLE DEPTH: VARIES AREA: APPROXIMATELY 1.56 ACRES. LAND LOT 42, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: GRANT STREET PARTNERS, LLC. APPLICANT: PHILIPPE J. PELLERIN NPU WCOUNCIL DISTRICT 1

Application File Date	11-3-2015
Zoning Number	Z-15-69
NPU / CD	W/1
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval, conditional

RESULT: FAVORABLE/AMENDED [UNANIMOUS] Next:
2/1/2016 1:00 PM

AYES: Norwood, Smith, Bottoms, Wan, Shook, Young Jr.

ABSENT: Hall

15-O-1448 (7) - Z-15-41 A SUBSTITUTE ORDINANCE BY ZONING COMMITTEE TO

REZONE FROM THE I-2 (HEAVY INDUSTRIAL) DISTRICT TO MRC-3-C (MIXED RESIDENTIAL COMMERCIAL CONDITIONAL) DISTRICT FOR PROPERTY LOCATED AT 1084 AND 1086 HOWELL MILL ROAD, N.W., FRONTING APPROXIMATELY 64.11 FEET ON THE WEST SIDE OF HOWELL MILL ROAD AND BRADY AVENUE AND BEGINNING APPROXIMATELY 797 FEET FROM THE SOUTHWEST INTERSECTION OF THE NORFOLK SOUTHERN RAIL RIGHT OF WAY. DEPTH: VARIES AREA: APPROXIMATELY 2.63 ACRES. LAND LOT 150, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: SCOTT EQUIPMENT COMPANY OF GEORGIA, INC. APPLICANT: ALLIANCE REALTY PARTNERS, LLC. NPU E COUNCIL DISTRICT 3

Application File Date	7-30-15
Zoning Number	Z-15-41
NPU / CD	E/3
Staff Recommendation	Approval of a Substitute Ordinance
NPU Recommendation	Approval, conditional
ZRB Recommendation	Approval of a Substitute Ordinance

RESULT: FAVORABLE/SUBSTITUTE [UNANIMOUS] Next: 2/1/2016 1:00 PM
AYES: Norwood, Smith, Bottoms, Wan, Shook, Young Jr.
ABSENT: Hall

G. PAPERS HELD IN COMMITTEE

14-O-1348 (1) - U-14-13- AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO SECTION 16-06.005 (1)(G) FOR PROPERTY LOCATED AT 929 CASCADE AVENUE, S.W., FRONTING APPROXIMATELY 95 FEET ON THE NORTH SIDE OF CASCADE AVENUE APPROXIMATELY 60 FEET EAST OF THE INTERSECTION OF ALTADENA PLACE AND CASCADE AVENUE. DEPTH VARIES. AREA: APPROXIMATELY 0.45 ACRE. LAND LOT 151, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: FLORENCE M. DEMOSTHENES APPLICANT: MAURICE SESSOMS, NPU S, COUNCIL DISTRICT 10

Application File Date	5-22-14
Zoning Number	U-14-13
NPU / CD	S/10
Staff Recommendation	Denial
NPU Recommendation	Approval

ZRB Recommendation	Denial
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(Held 8/27/14)

RESULT: HELD IN COMMITTEE Next: 2/1/2016 1:00 PM

- 14-O-1366 (2) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND SEC. 15-06.001 OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA SO AS TO AMEND THE DEFINITION OF THE TERM "HISTORIC NEIGHBORHOOD" AS A NEIGHBORHOOD ACTUALLY LISTED ON THE NATIONAL REGISTER OF HISTORIC PLACES; TO AMEND SEC. 15-08.005(D)(6) OF THE SUBDIVISION ORDINANCE SO AS TO REGULATE THE SUBDIVISION OF PROPOSED LOTS IN HISTORIC NEIGHBORHOODS; TO ADD SEC. 15-08.005(D)(7) TO REGULATE THE SUBDIVISION OF PROPOSED LOTS WHERE NEW STREET(S) ARE PROPOSED IN NEIGHBORHOODS IDENTIFIED BY ORDINANCE AS POTENTIALLY ELIGIBLE FOR LISTING ON THE NATIONAL REGISTER OF HISTORIC PLACES; AND FOR OTHER PURPOSES.

(Referred back by Council 9/15/14) (Substituted and held 9/24/14)

RESULT: HELD IN COMMITTEE Next: 2/1/2016 1:00 PM

- 15-O-1331 (3) - Z-15-30- AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE C-1-C (COMMUNITY BUSINESS-CONDITIONAL) DISTRICT TO THE C-1 (COMMUNITY BUSINESS) DISTRICT FOR PROPERTY LOCATED AT 373 WEST LAKE AVENUE, N.W., FRONTING APPROXIMATELY 100 FEET ON THE EAST SIDE OF WEST LAKE AVENUE AND BEGINNING APPROXIMATELY 105.75 FEET FROM THE SOUTHEAST INTERSECTION OF WEST LAKE AVENUE AND CARLISLE STREET. DEPTH: VARIES AREA: APPROXIMATELY 0.459 ACRES. LAND LOT 146, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: VETERANS EMPOWERMENT ORGANIZATION OF GEORGIA APPLICANT: JONATHAN D. MAYWEATHER NPU J COUNCIL DISTRICT 3

Application File Date	6-29-15
Zoning Number	Z-15-30
NPU / CD	J/3
Staff Recommendation	File
NPU Recommendation	Approval
ZRB Recommendation	File

(Held 11/10/15) (Held at the request of the District Councilmember)

RESULT: HELD IN COMMITTEE Next: 2/1/2016 1:00 PM

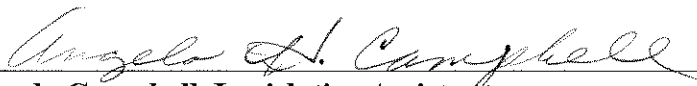
H. REMARKS FROM THE PUBLIC

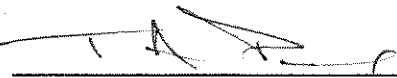
I. ADJOURNMENT

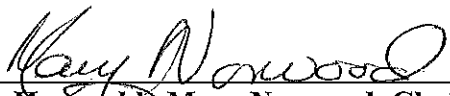
J. REQUESTED ITEMS

There being no further business to come before the Zoning Committee the meeting was adjourned at 9:46 AM

Respectfully submitted:


Angela Campbell, Legislative Assistant


Theo Pace, Research & Policy Analyst


The Honorable Mary Norwood, Chair